

Lewis and Clark



County Fairgrounds

98 West Custer Avenue Helena, Montana 59602  
www.lccfairgrounds.com

Phone: 406.457.8516 Fax: 406.457.8517  
Email form to: [lgustafson@lccfairgrounds.com](mailto:lgustafson@lccfairgrounds.com)

**CAMPING RESERVATION FORM**

**SPACE #** \_\_\_\_\_

(For Office use.)

Checkout time is 12:00 pm.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ VEHICLE LICENSE #: \_\_\_\_\_

VEHICLE DESCRIPTION: \_\_\_\_\_

LENGTH OF CAMPER: \_\_\_\_\_ TENT DESCRIPTION: \_\_\_\_\_

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

\_\_\_\_\_ SELF CONTAINED - W/ ELECTRICITY @ \$22.00 /NIGHT

\_\_\_\_\_ SELF CONTAINED - W/O ELECTRICITY @ \$17.00 /NIGHT

\_\_\_\_\_ TENT CAMPING @ \$12.00 /NIGHT

NUMBER OF NIGHTS: \_\_\_\_\_ TOTAL CAMPING FEES DUE: \$ \_\_\_\_\_

*Please make checks payable to: LCC Fairgrounds*

**CAMPGROUND RULES & REGULATIONS**

1. Reservations taken during office hours only (M-F 8:00 am-4:30 pm). Office closed for Federal holidays. Payment must be made to reserve space. No refunds.
2. Checkout time is 12:00 pm. If not vacated by 12:00 pm, lessee is at risk of being towed at own expense.
3. Limit of 7 nights during any 30-day period.
4. Limit of one tent per reservation.
5. Please park in assigned space. Any moving must be preapproved by Fairgrounds Management. Non-compliance may result in eviction.
6. No dumping of gray water or other fluids onto the ground.
7. Dogs must be on a leash and waste picked up immediately.
8. Area must be kept neat and free of all refuse. Garbage must be placed in garbage cans that are provided.

I have read and understand the conditions of renting the campsites.

\_\_\_\_\_  
Camper's Signature

\_\_\_\_\_  
Date

**OFFICE USE**

Date Paid \_\_\_\_\_  
Amount \_\_\_\_\_  
Cash/Check# \_\_\_\_\_  
Credit \_\_\_\_\_  
Staff Initials \_\_\_\_\_