

LEWIS AND CLARK COUNTY FAIRGROUNDS  
98 West Custer Avenue  
Helena, MT 59602  
Ph: 457-8516 Fax: 457-8517  
Email: lgustafson@lccfairgrounds.com  
www.lastchancestampede.com



OFFICIAL ENTRY BLANK  
60<sup>th</sup> ANNUAL STAMPEDE PARADE  
Saturday, July 25<sup>th</sup> at 12:00 NOON

*Please Print*

Name (Group) \_\_\_\_\_ (Contact Person) \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Type of Entry (Float, Horseback, Walking, etc.) \_\_\_\_\_

Number in Group \_\_\_\_\_ Commercial Entry..... Yes \_\_\_ No

Does this entry have horses involved?..... Yes \_\_\_ No

If yes, is your horse a: Stud \_\_\_ Mare \_\_\_ or Gelding \_\_\_ ?

Brief Description of Entry \_\_\_\_\_

Is there Music? \_\_\_ Yes \_\_\_ No

Is this a motorized entry? \_\_\_ Yes \_\_\_ No (If you answer yes, you must complete a parade vehicle form also.)

Length of Float (includes truck and trailer) \_\_\_\_\_

**Parade Route – The Parade will stage at Wesleyan Park at the corner of Helena Ave and 14th Street with over flow at the Lazy Green / HMS (Parking area for Trailers will be in Vigilante Stadium Parking Lot), left on Helena Avenue, left on Last Chance Gulch , right on Broadway, Right on Park Avenue, right on Neill Ave and continue straight to Helena Ave back to HMS.**

Do you want to be judged? YES

NO

Please check one of the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Floats-Commercial          | <input type="checkbox"/> Novelty (No Floats)                 |
| <input type="checkbox"/> Floats-Non Commercial      | <input type="checkbox"/> Antique Car                         |
| <input type="checkbox"/> Equestrian                 | <input type="checkbox"/> Classic Car                         |
| <input type="checkbox"/> Horse Drawn                | <input type="checkbox"/> Stampede & Fair Theme- Cut'er Loose |
| <input type="checkbox"/> Mounted Drill Teams        | <input type="checkbox"/> Bands/Music (Not Judged)            |
| <input type="checkbox"/> Marching Drill/Dance Teams | <input type="checkbox"/> Political (Not Judged)              |
| <input type="checkbox"/> High School Groups         |  |

**RULES AND REGULATIONS:**

1. Entry forms must be received or postmarked no later than Friday, July 17<sup>th</sup>, 2020. Entry forms received after the deadline may be in the parade but will NOT be judged. SORRY, NO EXCEPTIONS! **THERE WILL NOT BE ANY REGISTRATION THE DAY OF THE PARADE.**
2. Entry Forms must be turned in, Emailed to [lgustafson@lccfairgrounds.com](mailto:lgustafson@lccfairgrounds.com) or mailed to the Lewis and Clark County Fairgrounds, 98 West Custer Avenue. 59602
3. All motorized vehicles must submit a completed vehicle information sheet. THIS IS A REQUIREMENT! The Helena Police Department will not allow you in the parade without it.
4. Floats must not exceed 12 feet in height (overall), 13 feet in width and 70 feet in length.
5. All entries must be at Staging by 10:00 a.m. on Saturday, July 27<sup>th</sup>.
6. All movements must be forward and at a parade speed.
7. NO BARE FEET! Pavement can be hot!
8. All political entries must be of western theme and in good taste.
9. No political issues. PLEASE!
10. No tossing of any items from floats. If you want to walk along side your float and hand things out, this is acceptable.
11. Parade Marshals and Officials wearing official attire may remove any individual or group from the parade at anytime. They shall be the only person to put entries in the line of march.
12. Entry numbers must be picked up by 10:00 a.m. on parade day.
13. Those entries out of sequence may not be judged. (PLEASE SPECIFY IF YOU WANT A SPECIFIC SPONT IN THE LINEUP.)
14. **OVERALLGRAND PRIZE:** A check for One Thousand Dollars (\$1,000). One awarded from all entries.
15. **Second Place Prize** A check for Five Hundred Dollars (\$500.00) Courtesy of The Independent Record and (2) Saturday night Rodeo tickets. One awarded from all entries. \*May be subject to change.
16. **Third Place Prize** A check for Two Hundred Fifty Dollars (\$250) Courtesy of KHBB. One awarded from all entries. \*May be subject to change.
17. **Viewer's Choice Award - \$500**
18. **ALL HORSE ENTRIES MUST HAVE BROOM AND SHOVEL FOR CLEAN UP! PLEASE DO NOT LEAVE MANURE PILES IN STAGING AREA! ) All horse entries must check in with the parade marshals before being excused!**

Please read the following and sign below:

For value received and the privilege of participation in competition in the LAST CHANCE STAMPEDE AND FAIR, LEWIS AND CLARK COUNTY FAIRGROUNDS, and any and all person/s connected therewith for loss or damage. I hereby consent to the use of such photographs by them in any manner they may deem advisable, including sale or transfer thereof to any individual corporation, and I relinquish any right that I may have or may later assert to any of said photographs, I give any and all claim I might have or assert against LAST CHANCE STAMPEDE AND FAIR, LEWIS AND CLARK COUNTY FAIRGROUNDS, or any person connected therewith of loss or damage by reason of photographs, which have been previously taken or that at any time may be taken of me or my property. It is understood and agreed that I am entering these contests at my own risk and responsibility, both for my person and property, and I agree to read, abide by, and be bound by the rules and regulations governing the LAST CHANCE STAMPEDE AND FAIR contests.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**This form is required by the Helena Police Department for all motorized vehicles.**

**Entry #:** \_\_\_\_\_

**PARADE VEHICLES**

**DRIVER INFORMATION**

**DRIVER'S NAME:** \_\_\_\_\_

**DRIVER'S LICENSE #:** \_\_\_\_\_ **EXP. YR** \_\_\_\_\_

**VEHICLE INFORMATION**

**VEHICLE MAKE:** \_\_\_\_\_

**VEHICLE PLATE NUMBER:** \_\_\_\_\_

**INSURANCE INFORMATION**

**INSURANCE COMPANY:** \_\_\_\_\_

**POLICY NUMBER:** \_\_\_\_\_

**EXPIRATION DATE:** \_\_\_\_\_

.....  
(Office Use Only)

**NAME OF PERSON VERIFYING INFO:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE VERIFIED:** \_\_\_\_\_



*Thank you for your entry for the Stampede Parade*

Please provide us with some information about your group or organization. This information will be used by the announcer to introduce your entry to the judges and spectators. Please feel free to share information such as; leader / chairperson of your group, number of years in operation, purpose / accomplishments of your group, any interesting facts or trivia you would like to share.

In addition, each group will have an opportunity to perform for the judges. Please indicate if your group would like to provide a timed performance. Performances should be a maximum of 90 seconds. Your group *does not* need to perform in order to be considered for prizes.

Our group will perform for the judges \_\_\_\_\_ Yes \_\_\_\_\_ No

Information about our group / organization:

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***Special thank you to the Helena Independent Record for sponsoring the \$500.00 2<sup>nd</sup> Place Prize!***



***Also thank you to KFBB/ABC Fox for sponsoring the \$250.00 3<sup>rd</sup> Place Prize***

