

**Lewis and Clark County Fairgrounds
Fair Board Meeting Agenda – January 22, 2020 @ 11:30 am
Upper Conference Room at 98 W Custer Ave, Helena, Mt 59602**

MINUTES

PUBLIC COMMENT

USER GROUP UPDATE (CAROLINE HUDNALL/KENNEL CLUB)

FINANCIALS (KEVIN TENNEY)

EVENTS REPORT (KEVIN TENNEY)

OPERATIONS REPORT (KEVIN TENNEY)

FOOTPRINT SUB-COMMITTEE UPDATE (PHIL PORRINI)

- **Directional Signage**
- **North Promenade**